Scrutiny for Policies, Children and **Families Committee** Friday 16 March 2018 10.00 am Luttrell Room - County Hall, **Taunton**



The Members of the Scrutiny for Policies, Children and Families To: Committee

Cllr L Redman (Chairman), Cllr J Lock, Ms Helen Fenn, Mrs Eilleen Tipper, Mr Richard Berry, Cllr N Bloomfield, Cllr A Bown, Cllr M Dimery, Cllr N Hewitt-Cooper, Ruth Hobbs, Cllr M Pullin (Vice-Chair), Cllr J Williams and Cllr N Taylor

All Somerset County Council Members are invited to attend meetings of the Cabinet and Scrutiny Committees.

Issued By Julian Gale, Strategic Manager - Governance and Risk - 8 March 2018

For further information about the meeting, please contact Neil Milne on 01823 359045 or ndmilne@somerset.gov.uk

Guidance about procedures at the meeting follows the printed agenda.

This meeting will be open to the public and press, subject to the passing of any resolution under Section 100A (4) of the Local Government Act 1972.

This agenda and the attached reports and background papers are available on request prior to the meeting in large print, Braille, audio tape & disc and can be translated into different languages. They can also be accessed via the council's website on www.somerset.gov.uk/agendasandpapers











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AGENDA

Item Scrutiny for Policies, Children and Families Committee - 10.00 am Friday 16 March 2018

** Public Guidance notes contained in agenda annexe **

1 Apologies for Absence

to receive Members' apologies

2 **Declarations of Interest**

Details of all Members' interests in District, Town and Parish Councils will be displayed in the meeting room. The Statutory Register of Member's Interests can be inspected via the Community Governance team.

3 Minutes from the previous meeting held on (Pages 7 - 14)

The Committee is asked to confirm the minutes are accurate.

4 Public Question Time

The Chairman will allow members of the public to ask a question or make a statement about any matter on the agenda for this meeting. These questions may be taken during the meeting, when the relevant agenda item is considered, at the Chairman's discretion.

5 **Scrutiny Work Programme** (Pages 15 - 30)

To discuss any items for the forthcoming work programme. To assist the discussion, the following documents are attached:

- a) The Cabinet's latest published forward plan;
- b) Current Work Programme for the Committee;
- c) Outcome Tracker.

6 SEND Peer Review Update

To agree that this item be deferred to the 20 April meeting, at the request of Officers.

7 **Children and Young People's Plan 2016-2019** (Pages 31 - 74)

To consider these reports.

8 **Changes to Education Travel Policy** (Pages 75 - 78)

To consider this report.

9 School Performance 2017 - National Curriculum Test and Public Examination Results (Pages 79 - 88)

To consider this report.

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10 **Update on Support Services for Education** (Pages 89 - 90)

To consider this report and receive a presentation.

11 Any other urgent items of business

The Chairman may raise any items of urgent business.